

Chel-11-04

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MAY 13 2011



STATE OF WASHINGTON
**APPLICATION FOR CHANGE/TRANSFER
 OF WATER RIGHT**

DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF
 ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use
☐ Add purpose(s) of use
☐ Change point(s) of diversion/withdrawal
☒ Add point(s) of diversion/withdrawal
☒ Change/transfer place of use
☐ Other (i.e. consolidation, intertie, trust water)

Explain: _____

CS4-27880C

FOR OFFICE USE ONLY

CHANGE No. Chel-11-04 WRIA 45DATE ACCEPTED 5, 12, 11 BY phFEE \$ 1000.00 REC'D 5, 12, 11CHECK No. 1523 65-13-2011

ECY Coding: 001-002-WR10285-000011

SEPA: ☒ Exempt ☒ Not exempt

incorrect

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)

1. Applicant Information:Best contact:
Gregg Johnson

APPLICANT/BUSINESS NAME Shepard's Staff c/o Mark Moder		PHONE NO. (509) 763 3161	FAX NO. ()
ADDRESS P.O.Box 486			
CITY Burlington	STATE WA	ZIP CODE 98233	

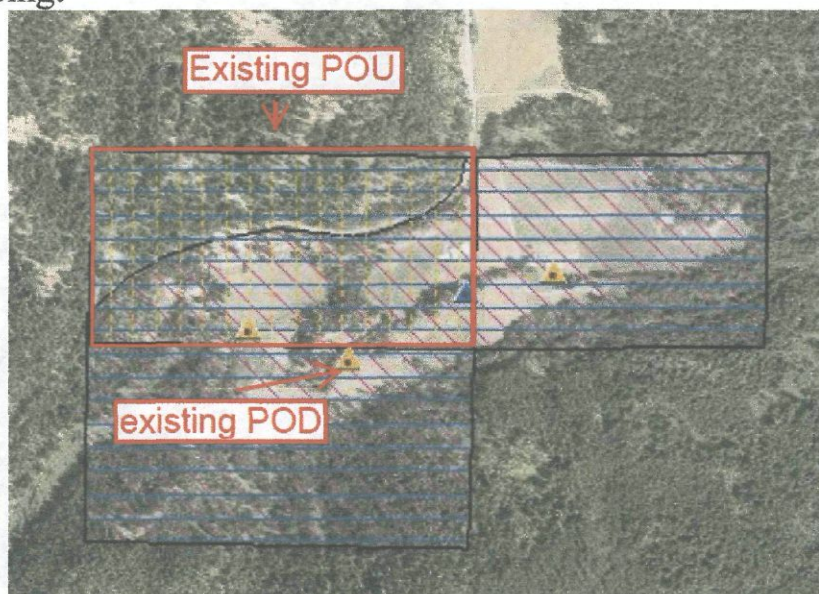
CONTACT NAME (IF DIFFERENT FROM ABOVE) Mark Peterson		PHONE NO. (509) 264 - 1882	FAX NO. ()
ADDRESS 1227 First Street			
CITY Wenatchee	STATE WA	ZIP CODE 98801	

2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER S4-27880C	RECORDED NAME(S) Grace Enterprises dba Alpine Boys Ranch
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

DOE Explorer mapping:



S4-27880CWRIS

ECY 040-1-97 (Rev. 7/05)

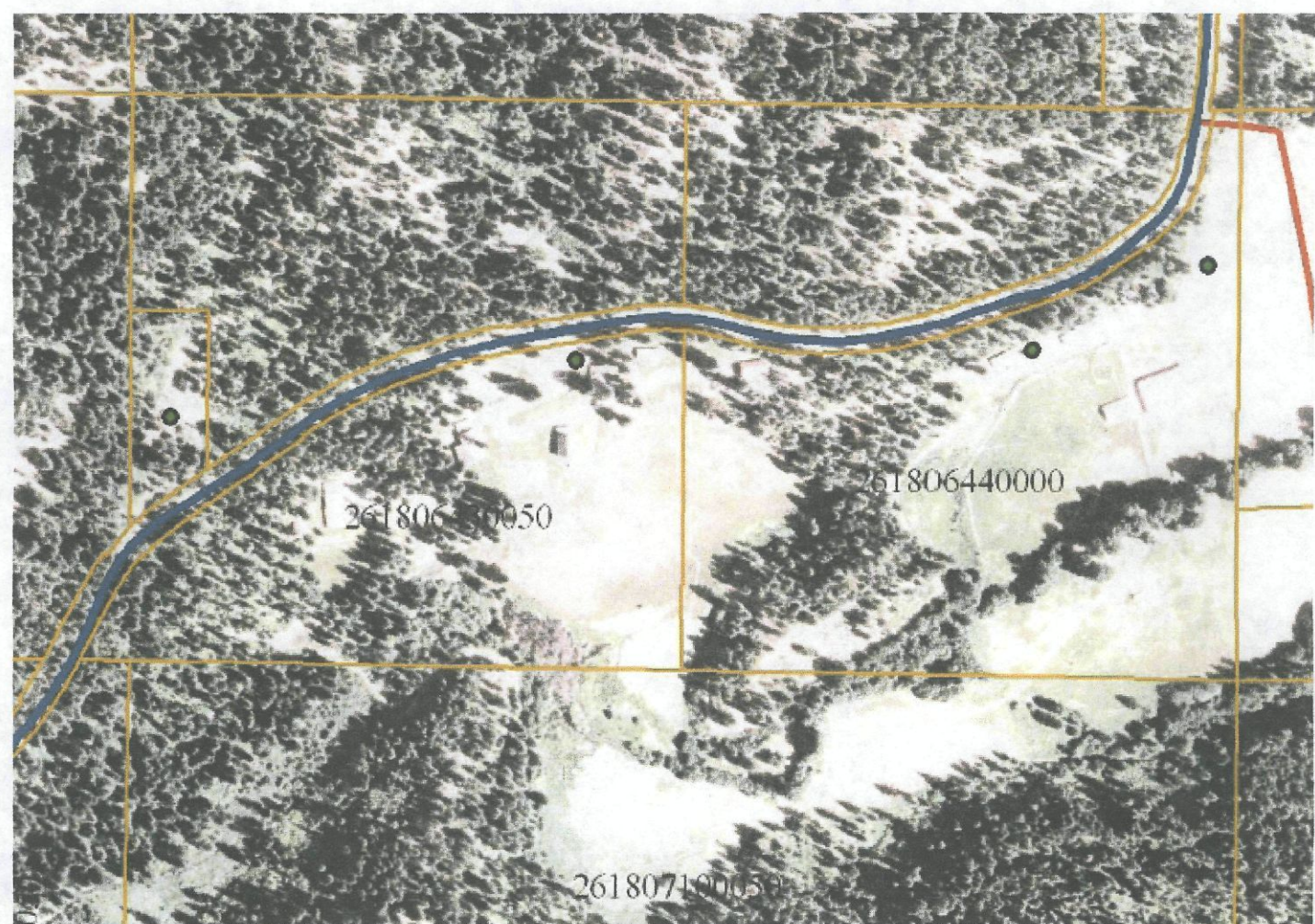
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CS4-27880C

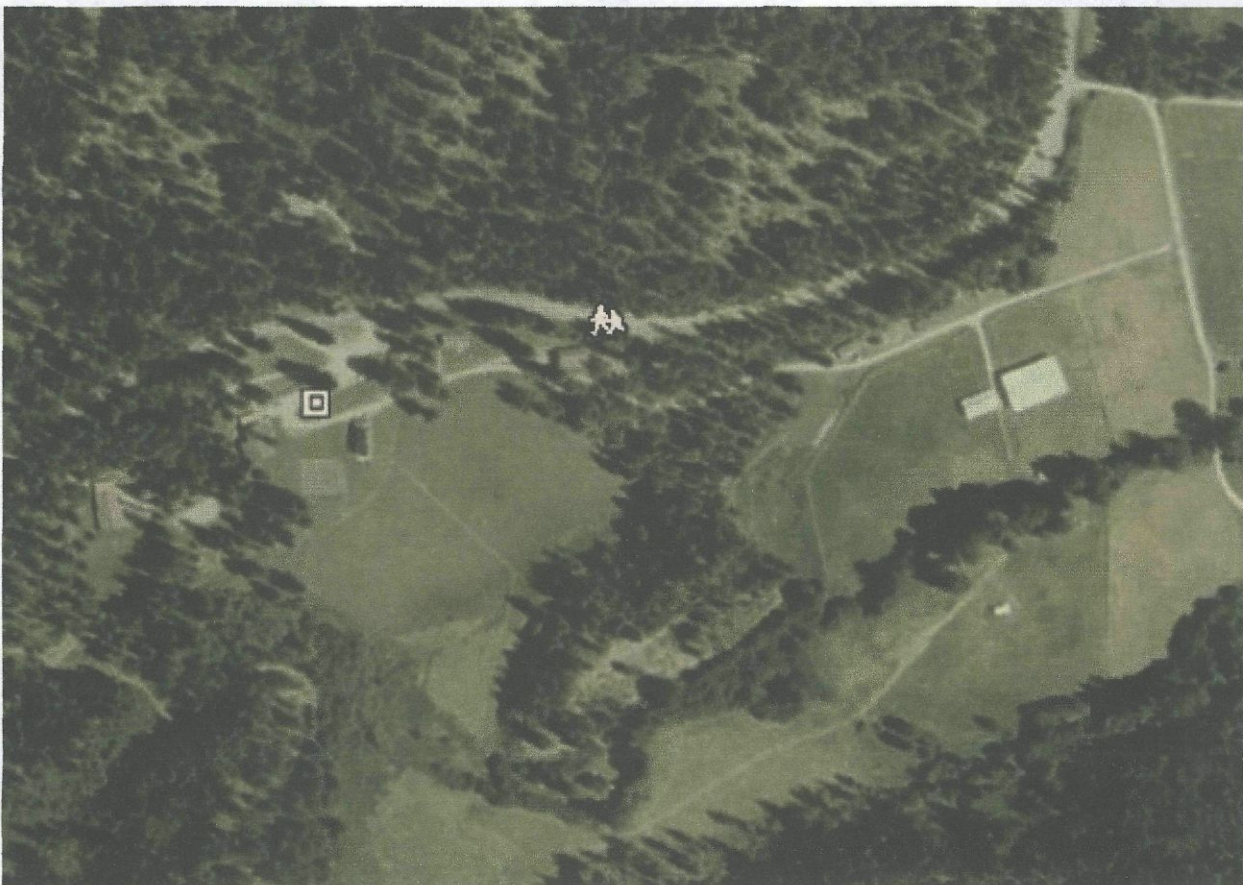
- 1 -

APPLICATION FOR CHANGE

Chelan County GIS mapping (2006 photo):



July 2006 photo from Google Earth:



FOR OFFICE USE ONLY

APP. NO. _____ PERMIT NO. _____ CERT. NO. _____ CERT. OF CHANGE NO. _____

CHANGE

3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Unnamed Spring		NE	NE	7	26N	18E	261807100050	

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Unnamed Spring wells		NE	NE	7	26N	18E	261807100050	
		S1/2	SE	6	26N	18E	261806440000	
							261806430050	

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: X YES ☐ NO PROPOSED: X YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community Domestic supply of a 12 unit ranch facility	.04 cfs	12	Continuous

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Community Domestic supply	.04 cfs	12	Continuous

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
S1/2SE1/4 of Section 6, T26N., R. 18 E.W.M., Chelan County, Washington							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
S1/2SE1/4 of Section 6, T26N., R. 18 E.W.M., Chelan County, Washington							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? ☐ YES X NO – IF NO, PROVIDE OWNER(S) NAME:
The applicant owns all of the lands within the existing and proposed places of use except parcel # 261806430100 owned by Kris A. Norby.

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?
X YES ☐ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): Claim #164931 provides 70 acres of irrigation authority in a larger place of use that includes the subject right place of use entirely. The subject right is additive in all respects to this Claim as it supplies water for domestic uses and irrigation in addition to the agricultural irrigation supported by the Claim.

6. Remarks and Other Relevant Information:

This change proposes to lift the 12 unit restriction on the right. The original authorization allowed for substantial domestic irrigation around the ranch buildings. The water use report of potable uses of the water shows that the proposed future development can be accommodated within the scope of the subject right at the expense of some of the domestic irrigation authorized and still remain within all other attributes of the right and not increase consumptive uses under the right or decrease return flows. The POD is located 850 feet west and 50 feet south of the NE Corner of said section 7 as set forth on the

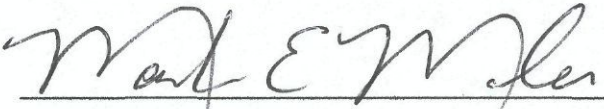
Certificate.

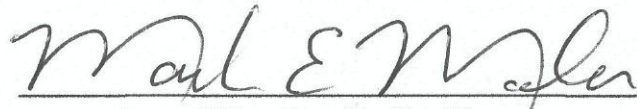
Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

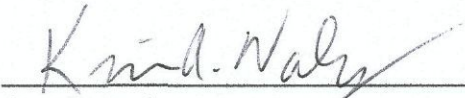
Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.


Authorized Representative of Shepherd's Staff (Applicant) 05/05/11
(Date)


Authorized Representative of Shepherd's Staff (Water Right Holder) 05/05/11
(Date)


Kris A. Norby (Land Owner(s) of Existing Place of Use) 05/09/11
(Date)

IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED ☐ MAP NOT INCLUDED or INCOMPLETE
☐ ADDITIONAL SIGNATURES REQUIRED ☐ SECTION _____ IS INCOMPLETE
☐ OTHER/EXPLANATION: _____

STAFF: _____ DATE: ____/____/____